I Have Been Redeemed (Ruth 3:9 - 4:12)

Proposition: Every person can know God's plan of redemption for all mankind by tracing the redemption principals laid out in the redemption of Ruth.

I. The Petition for Redemption

- A. Redemption's Request (Ch. 3:6-9)
- B. Redemption's Reply (Ch. 3:11, 13)

II. The Prerequisites to Redemption (Vs. 12)

- A. An Able Redeemer (Vs. 12, Ch 4:1-4)
- B. An Assenting Redeemer (Ch 4: 5, 7-10)

III. The Product of Redemption (Vs. 11-12)

- A. Redemption's Admission (Vs. 11a-b)
- B. Redemption's Adoration (Vs. 11c-12)

have Been Kedleved (Ruth 3:9-4:6) I have no doubt that if Ruth would have had an ald red Church Hymnal in her day, he favorene Redeemed. I can almost seeher face as they sing the coruse: clim redeemed, by love divine, Glerry Clary, Christ is mine, all to fin I now resign, I bout heen redeemed! Redemptions theme sould sing in our eurs as well for God has ta the O.T. Law of the Kins men raddener and made it a N.T. foundational Doctrine. The recleaning ability through the N.T. Rem 3:24, 1800 1:30, Gal 3:13; 4:5; Eph 1:7; Tildi el 9:12; 1Peter 1:18-9; Reu 5: edenphor is of gretical importance to ever human heing on the plane Every person can know Gods Al at reclemption for manking his racing the reclemption principals land out in the redemption of Ru The Petition for Redemphon-5 ince the first verse in Chapter 2 me have known of the Kinsmen recliences Ruth, like all sons + daughters of adam

The Law Proude Boaz for lut. The Lord Provides A Redemption's Reguest (Ch 3:6 Ruth realizes that Bours is the redeener for her, therefor he makes regrest of him. There is not! line, perfect crecordence to the Law. and as fen as Reith is comean Pretty much it. Her fast is only toask. He tukes up the rest Leland confuse the simplicity, Chuck Sundall bas a sign made Ren 10:13 Whosever shall call upon. John 6:37 all that the Faller guel me shall come to me and him that conell long B. Redemptions Reply=(3:11,13) The reply to Kulh is of urhal yes! With her humble regulat, a responsibility is turned out to Boaz He says Buth all your must do is rest years conficience in me, dill take come cel everethings Salvalran is not a tress. Its met c proposi art and he will do his part and a is all time or mal (a hack his promise W/P zou Who are your Boaz his haghe? God give is idnts

Romans 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus: 1 Corinthians 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 4:4-5 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. Ephesians 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. 1 Peter 1:18-19 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

1) "Idiosyncratically eccentric phraseology is the promulgator of terrible obfuscation" And on the back is the translation "Big words cause confusion"

- 1) Leviticus 25:25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.
- 2) John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- a) Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- 4) Ephesians 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
 - 5) Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: Our flesh is a next of kin but it in no way could save us. Only Jesus through the redemption price of the Cross could redeem us!

Noton Ruthes Part but Boar part. he. Not fust anyone con les rela insumer to as. Ph Noet centy related but Rich. H the price. Bouz can you afford a your have the res Heli 7: 25. Desus is more than a US, PS 50:10 Quen cattle 1000 Hill. Blatte Preach Faler B. Con assenting Redeemer yeshe I there is a problem He is not the dosests Rulh 4: 1-4, The meaner Kinsman had first chaice. with the men at the gate, un 151 Ho! Il won want it hux it. He sailed OK claim! clim and teith hout had a heart allac e Vs 5. You gotta mary ku e was able but not assert 7-10. Dealis dane rieght blen declared ussiners but unable to redeem Ruth is now the Rurchased adically changed. I want y

A. Redemptions Cidmissia- (Vs 16) b Notice what is drepped in reference to the name of Kull (Mountles gone. The whole town wishes her w alluded to Rachel & Leah the mothers of the trybes of cloreal. What a admiss amily. a nce and respect. Oh the same appens tel those I Telera: of Tilys 2:94, clim so glad clim a peach of the family of God! B. Redemption's Celeration - VSIIC-12 They are heaping praise on the man Boaz. They are saying my year name he as fermous as Juday culas offsping populates Betherhen at the Kinsmen redeemer of Ruth would come the Kinsman redeemer of the world the Lord Sesens Christ Our pruise and asserte turned to our Redolines and course our hearts to sure f'Redeened hourd lough ago when Wallworth Bulldwer Burnber A Cadder was brought that reached the 4th floor, Firewas on the 43rd 30 stones shot

1) 1 Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.